

CITY OF ANGUS

AGENDA REGULAR MEETING

NOVEMBER 11, 2025

The City Council may go into a closed session as permitted by the Texas Open Meetings Act, (Chapter 551 of the Texas Government Code) regarding any item on this agenda.

1. Call to Order
2. Roll Call
3. Invocation
4. Persons wishing to address the council regarding Agenda Items will be given 3 minutes to voice their opinion before the council addresses the Items.
5. Minutes from October 14, 2025 Regular Meeting
6. Financial Report for October 2025
7. Report from Angus VFD
8. Sewer Report
9. Police Report
10. **AGENDA ITEMS:**

New Business

- **ITEM # 1** – DISCUSS AND CONSIDER HIRING MARK KELLEY AS AN EMPLOYEE FOR THE CITY OF ANGUS. TAKE ACTION IF NECESSARY.
- **ITEM # 2** – DISCUSS AND CONSIDER AWARDED BY RESOLUTION A CONTRACT FOR GRANT ADMINISTRATOR AND PLANNING SERVICES PERTAINING TO THE APPLICATION AND IMPLEMENTATION, IF AWARDED, OR THE CITY'S 2022 RESILIENT COMMUNITIES PROGRAM (RCP) GRANT FROM THE TEXAS GENERAL LAND OFFICE (GLO) AND AUTHORIZING THE EXECUTION OF A CONTRACT. TAKE ACTION IF NECESSARY.
- **ITEM # 3** – OFFICER DUSTIN JONES WITH RICHLAND PD TO ADDRESS THE COUNCIL WITH A PROPOSAL FOR FLOCK CAMERA EQUIPMENT TO GENERATE MORE REVENUE. TAKE ACTION IF NECESSARY.
- **ITEM # 4** – DISCUSS TXDOT MAINTENANCE AGREEMENT. TAKE ACTION IF NECESSARY.
- **ITEM # 5** – DISCUSS VFD SALVAGING UNIT 3261 TO GIVE TO UNION HIGH VFD. TAKE ACTION IF NECESSARY.
- **ITEM # 6** – DISCUSS VFD SURPLUS UNIT 3250 TO BE AUCTIONED. TAKE ACTION IF NECESSARY.
- **ITEM # 7** – ACCEPT BID FOR TEXAS FORESTRY SERVICE GRANT FOR VFD. TAKE ACTION IF NECESSARY.
- **ITEM # 8** – DISCUSS DECEMBER CHRISTMAS PARTY. NO ACTION NECESSARY.

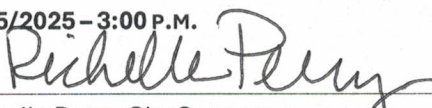
12.ADJOURN MEETING

Notice is hereby given that the governing body of the City of Angus will meet at 7:00 P.M. on the 11th day of November, 2025 at the Angus Government Center in the City of Angus to consider the attached items on the agenda.

CERTIFICATE:

I CERTIFY THAT THE ATTACHED AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE ANGUS GOVERNMENT CENTER AS FOLLOWS:

11/5/2025 – 3:00 P.M.


Richelle Perry, City Secretary